

**SOUTHEAST ASSOCIATION CONFERENCE  
FOR HEALTHCARE ACCESS MANAGERS/PERSONNEL**

**REGISTRATION FORM**

**Tunica, Mississippi  
GOLD STRIKE  
March 4, 5, 6 - 2020  
Reservations – 888-245-7829**

Name: \_\_\_\_\_

Hospital \_\_\_\_\_

Mailing  
Address \_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Member of State \_\_\_\_\_ Non-Member of State \_\_\_\_\_

Registration Fee: \$ 100.00 for State Association Members  
\$ 150.00 for Non-Members

**4<sup>th</sup> Person – Same Facility is Free**

Mail completed registration form and fee to:

Maxine H. Wilson 105 Mitchell Lane Clinton, TN 37716

*Make checks payable to : **S E H A M***

Registration fee includes (2) Breakfast Buffet and Lunch - also Handouts and  
Copies of Presentations. If you have any questions, please contact::

[maxinewilson@comcast.net](mailto:maxinewilson@comcast.net) or (865) 898-7097